

Agenda



Listening Learning Leading

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A MEETING OF THE

General Licensing Committee

WILL BE HELD ON THURSDAY 16 NOVEMBER 2017 AT 6.00 PM

MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON,
ABINGDON OX14 4SB

Members of the Committee:

David Dodds (Chairman)

Joan Bland

Nigel Champken-Woods

Pat Dawe

Stefan Gawrysiak

Paul Harrison

Lorraine Hillier

Imran Lokhon

Anthony Nash

Bill Service (Vice-
Chairman)

Alan Thompson

Ian White

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1 Apologies for absence

To record apologies for absence.

2 Minutes (Pages 3 - 4)

To adopt and sign as a correct record the General Licensing Committee minutes of the meeting held on 31 May 2017 (attached).

3 Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

4 Urgent business and chairman's announcements

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

5 Public participation

To receive any questions or statements from members of the public that have registered to speak.

6 Low emission strategy (Pages 5 - 138)

To consider the report of the interim head of waste, leisure parks and environmental health (attached).

MARGARET REED

Head of Legal and Democratic Services